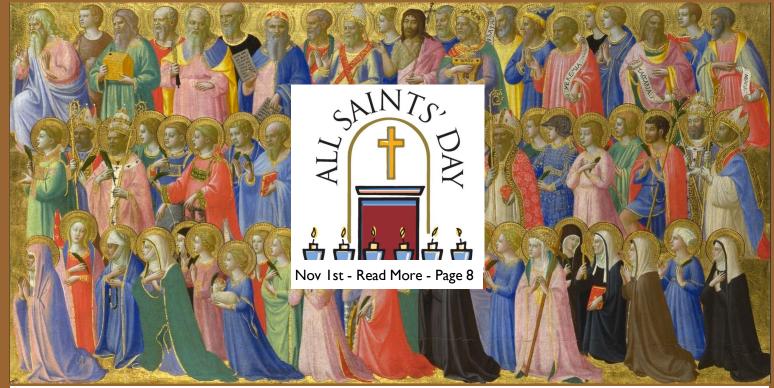
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OFFICIAL CHURCH NEWSLETTER OF ST THOMAS CHALDEAN CATHOLIC CHURCH







THANK
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Happy Thanksgiving!



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MASS SCHEDULE

Weekdays: IN CHALDEAN @ 10:00 am - MON - FRI

Saturdays: IN ENGLISH @ 5:00 pm

Sundays: IN ENGLISH @ 9:00am

> IN ENGLISH (HIGH MASS) @ 10:30am IN CHALDEAN (HIGH MASS) @ 12:30pm

IN ARABIC @ 2:00pm



1st Friday of Every Month at ECRC

11PM—THURSDAYS FOR 1 HOUR!

BAPTISM SCHEDULE

Every Saturday 12:30PM

- 1st, 3rd, 4th Saturday are done by Fr. Jirjis Abraham
- 2nd Saturday are done by Fr. Frank Kallabat

ANOINTING SCHEDULE

Upon Request, please contact St. Thomas Church Office

CONGRATS! † BAPTISMS † OCTOBER 2013

October 5th. 2013

Lauren Marie daughter of Jeffrey & Krystal Hermiz

October 12, 2013

- Rosemary Lynn daughter of Marlon & Nataly Meyou
- Dominic Sadeer son of Sadir & Aseel Poota
- Charlotte-Ann Jamila daughter of Sumer & Heather Bashi
- Christian Isaiah son of Derrick & Rana Gergis
- Graham Walter son of Michael & Deanna Yono ŧ
- Skye Heather daughter of John & Angela David
- Gia Arlene daughter of Jason & Janel Kirma
- Gabriel Rocky son of Rocky & Shanel Dallo
- Abigail Mary daughter of Ryan & Nora Kirma

October 18, 2013

Luke Qarana son of Matthew & Ronda Stoffer

October 26, 2013

Joseph Michael son of Christopher & Rovetta Mattia



CONGRATS! † WEDDINGS † OCTOBER 2013

October 4th, 2013

Anthony Asker to Zina Kassir

October 6th, 2013

Nawar Jamil to Ronia Haio

October 10, 2013

Christopher Ayar to Anita Zaitouna

October 18, 2013

Alvin Savaya to Ensam Arrow

October 20, 2013

Vincent Shaman to Lorraine Sesi

October 27, 2013

Bassam Jarbo to Sania Zari





Support the Foundation while supporting our community.

The Chaldean Community Foundation is dedicated to advancing the needs of the Chaldean American community and the communities in which they live and work through education, charitable giving and advocacy. It is also the lead organization helping Iraqi Christian refugees overcome the challenges of cultural assimilation through its Refugee Acculturation Sustainability and Traning (RAST) program.

Each year, the Foundation assists more than 9,000 individuals with job placement, immigration, resettlement and mental health services.

The Foundation will soon launch the Chaldean Loan Fund, which will provide low-interest loans to help refugees purchase a car.

Looking to hire? Support your community by hiring a refugee. Call Sue Katula at 586-722-7253.

FOR ADDITIONAL INFORMATION PLEASE CALL US AT:

(248) 996-8340

(586) 722-7253

D STERLING HEI

www.chaldeanfoundation.org

AN AFFILIATE OF THE CHALDEAN AMERICAN CHAMBER OF COMMERCE







Thanksgiving Word Search

Try to find all of the Thanksgiving words hidden in the puzzle below. Remember, words can be diagonal, vertical, horizontal, frontward or backwards. The remaining letters, written in the order that they appear, will spell out a secret holiday message!

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Colony

Corn

Cornucopia

Fall

Harvest

Mashed Potatoes

Parade

Pilgrim

Plymouth Rock

Pumpkin Pie

Settlers

Squash

Stuffing

Turkey

Yams



November 2013



Eastern Catholic Re-Evangelization Center "E.C.R.C." For more information contact: (248) 538-9903 or Email: info@ecrc.us

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|-----|---|---|--|--|-----|
| | | | | | I ECRC 1st Friday Devotion (Adoration, Confession, & Mass) New mass prayer time 6:30 pm I-2pm ECRC Radio Bible Program in Arabic on | 2 |
| 3 | 4 | 5 Bible Study 7pm Challenge for Junior High Girls at St. Thomas at 6:30pm | 6 CLC High School Group at St. Thomas at 6:30pm | 7 Endow Woman Group at 9:15am Eucharistic Adoration at 5:30 pm Holy Mass at 6:30 pm Conquest Junior High Boys at St. Thomas 6:30 pm Leaving to Two Foundation Boys | 8 I-2 pm ECRC Radio Bible Program In Ara- bic on 690 AM ECRC Healing Mass & Prayer Ser- | 9 |
| 10 Back from Boys Two Foun- dation | H | I2 Bible Study 7pm Challenge for Junior High Girls at St. Thomas at 6:30pm | I3 CLC High School Group at St. Thomas at 6:30pm | I 4 Endow Woman Group at 9:15am Eucharistic Adoration at 5:30 Holy Mass 6:30 pm Conquest Junior High Boys at St. Thomas at 6:30 pm Leaving to Two Foundation Girls Retreat at Colombiere | I5 I-2 pm ECRC Radio Bible Program In Arabic on 690 AM | 16 |
| 17 Back from Girls Two Foundation | 18 | I 9 Bible Study 7pm Challenge for Junior High Girls at St. Thomas at 6:30pm | 20 CLC High School Group at St. Thomas at 6:30pm | 2 I Endow Woman Group at 9:15am Eucharistic Adoration at 5:30 pm Holy Mass at 6:30 pm Conquest Junior High Boys at St. Thomas 6:30 pm | 1-2 pm ECRC Radio Bible Program In Arabic on 690 AM E.C.R.C. Faith Night begins at Shenandoah at 7pm | 23 |
| 24 | 25 | 26 Bible Study 7pm Challenge for Junior High Girls at St. Thomas at 6:30pm | 27 CLC High School Group at St. Thomas at 6:30pm | 28 Happy Thanksgiv- ing!!! No Mass or Eucharistic Adoration at ECRC Please follow St. Thomas Mass Sched- | I-2 pm ECRC Radio Bible Program In Arabic on 690 AM | 30 |



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ALL SAINTS FEAST DAY NOVEMBER 01

Il Saints' Day is when the Catholic Church commemorate every saint, known and unknown, particularly those who have no special feast days of their own. It is annually held November 1 and in many eastern churches it is celebrated on the first Sunday after Pentecost. It is also known as All Hallows Tide. All-Hallomas. or All Hallows' Day.

All Saints' Day is observed in many countries around the world. In countries such as Spain, Portugal and Mexico, offerings are made on this day. In countries such as Belgium, Hungary and Italy people bring flowers to the graves of dead



relatives. In other parts of Europe, such as Austria, Croatia, Poland, and Romania, it is customary to light candles on top of visiting graves of deceased relatives. It is also observed in parts of Asia, such as the Philippines, where people visit graves of deceased relatives and clean or repair them. They also lay flowers on the graves and light candles throughout the anticipation of All Souls' Day on November 2. Symbols commonly associated with All Saints' Day are: A sheaf of wheat. Rayed Manus Dei (hand of God). The crown. Symbols (including images) of individual saints. The liturgical color is white on All Saints' Day.

As a celebration a feast is served to enjoy traditional All Saints Day food such as soul cakes, Catalan almond sweet, Catalan potato biscuits. Soul Cakes is perhaps the most popular and traditional All Saints Day food among all. These cakes are prepared with unique type of shapes like men, women, skull or bones. Depending upon the heritage and culture of the place, this cake has modified its style and shape. However, the basic ingredients remain more or less same. Flour is mixed with dissolved veast and little sugar to stand for some time. At the same time, milk is prepared with the yeast for kneading with the flour. Butter and cinnamon powder are also used during kneading to get the desired flavor. When the dough rises to its double size, it is the time to give the special All Saints Day shape. Sometimes raisins or currants are used to make the eyes of the skull or men and women. The dough is then baked inside the oven until it gets light brown color. To eat this special All Saints Day food, often a glaze is prepared.

All Saints' Day is observed in many countries around the world. In countries such as Spain, Portugal and Mexico, offerings are made on this day. In countries such as Belgium, Hungary and Italy people bring flowers to the graves of dead relatives. In other parts of Europe, such as Austria, Croatia, Poland, and Romania, it is customary to light candles on top of visiting graves of deceased relatives. It is also observed in parts of Asia, such as the Philippines, where people visit graves of deceased relatives and clean or repair them. They also lay flowers on the graves and light candles throughout the anticipation of All Souls' Day on November 2. Symbols commonly associated with All Saints' Day are: A sheaf of wheat. Rayed Manus Dei (hand of God). The crown. Symbols (including images) of individual saints. The

Almighty ever-living God, by whose gift we venerate in one celebration, the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you, for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

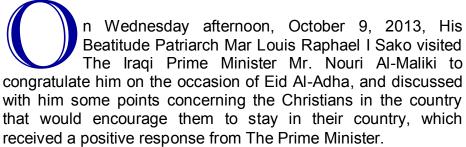


Chaldean Patriarchate In English



www.saint-adday.com

Patriarch Sako visits Iraqi Prime Minister Nouri Al-Maliki



His Beatitude asked The Prime Minister to employ the Christian youth within the government departments to affirm their existence in their country; also discussed was the matters of guarding the churches and the acquisition of some people over Christians' houses. His Beatitude Patriarch Sako proposed on Mr. Al-Maliki doing awareness campaign through media and mosques and churches to promote a culture of living together, maintaining national unity, and reject all forms of violence. He also stressed the unity of the Country's officials for its security and stability, because split and division reflect negatively on the street

and stability, because split and division reflect negatively on the street.

The Prime Minister emphasized the importance of unity and understanding between all parties as it has positive reflection on the street, and promised compensation for churches and putting Christian guards, opening more work opportunities for the Christians within the State's public services, and pursuing whoever had forcibly seized the homes of Christians and their property.

Rev. Albert Hisham:

Chaldean Patriarchate Media Administrator

Paul Yousif Manni:

Chaldean Patriarchate News In English

Article By Paul Manni



Follow us for news in Arabic & English

البطريزكية الكلدانية :Arabic





English: Chaldean_Patriarchate_News

GOOD GUYS WEAR BLACK AND WHITE COLLAR

For centuries, our eastern catholic tradition has always taught us to love and respect our priests. I can still recite stories from my parents of how Chaldeans expressed their utmost loyalty and honor to their priests in the Christian villages in northern Iraq. The priest held the image of a father, brother, teacher, and most importantly of Jesus in our lives. Decades later, we are in the land of the free but remain ever close to our church and priests. The role of our priests remains as vital, but their responsibilities ever multiplied along with the demands of our growing communities.

We have become accustomed to the routine role of the priests in our lives. We witness them celebrating mass, visiting the sick, listening to confessions, teaching spiritual classes, meeting with church and community members, nurturing vocations, tending after the spiritual needs of the parishioners, doing their daily personal chores, and many more. Unlike most of us, the priest is expected to work 7 days a week. Our Chaldean attitude towards our priests is both respectful, but definitely demanding. We rarely **examine our conscience** as related to our expectations of our priests, and that is the goal behind writing this article.

Like Christ, the priest has dedicated his life for the salvation of others. His office is of a high and holy order, not an administrator or a politician. His role is far more vital to us because it deals with our spiritual vitality and fate. The priest is the source of our spiritual nourishment today and the bridge to forming future priests tomorrow. As Chaldeans, we should know better than anyone else that many of our Chaldean priests abroad were murdered or are constantly threatened to stop them from celebrating mass. As a result, many of our Chaldean brothers and sisters cannot attend mass or receive the Eucharist. We ought to know that if the priesthood goes, so goes the church.

Therefore, I am going to leave you with a few suggestions before you judge, criticize, or disagree with a priest at your parish:

- 1. Good priests are the product of our prayers as a community. Since apostolic times, the church prayed for the apostles (equivalent of priests today) unremittingly while they were persecuted or imprisoned. If we do not lift our priests in prayer, we should not expect much from them. Pray for the priest that made a difference in your life. I still pray for the deceased priest who taught me how to read Chaldean and chant Chaldean mass and Ramsha prayers as a child.
- 2. Tell your priest when you find a particular homily helpful to you
- 3. If you volunteer, do it faithfully and without stipulations or rewards. If your work seems unnoticed, it means you are doing a **great job!**
- 4. By supporting your parish council members and other lay people, you are actually helping the priest become a minister, not an administrator.
- 5. Watch what you say about your priest in front of your children. They will model your behavior.
- 6. Before you express disagreement with the priest verbally or in writing, pray and ask the Holy Spirit to guide you. Lay people have the right to speak up on things that pertain to the good of the church, but they also have the obligation to show love and respect to their priests. Do not allow the Seed of Satan to devour our church! Private and honest dialogue is always best.
- 7. Priests are humans and they may feel the need to vent or show their weak side. As lay people, we ought to love and respect that and **NOT** spread gossip about it. Many of us strive for closeness to the priest for selfish reasons to show that we are church "insiders" or more privileged than others. Being humble and vigilant over these temptations of pride and arrogance make us truly closer to Christ and to our priests.

Let us pray: O' most compassionate Jesus, look upon your favored servants our priests and stir up in them the grace of their vocation. Keep them ever close to your heart and bless them abundantly. Mary queen of the clergy, pray for us and keep our priests holy, Amen.

WORDS OF WISDOM BY SISTER CHRISTINE:





MOTHER TERESA'S POEM

People are often unreasonable, illogical and self-centered;
Forgive them "Anyway."

If you are kind, people may accuse you of selfish, ulrerior motives;

Be knid "Anyway."

If you are successful, you will win some False friends and some true enemies; Succeed "Anyway."

If you are honest and frank, people may cheat you Be honest and frank "Anyway."

What you spend your building, Someone could destroy overnight; Build "Anyway."

If you find serenity and happiness, they may be jealous; Be happy "Anyway."

The good you do today, people will forget tomorrow;

Do good "Anyway."

Give the world the best you have, and it may never be enough;
Give the world the best you've got "Anyway."

You see, in the fonal analysis, it is between you and God. It never was betweem you and them "Anyway."



This poem was written by Mother Teresa and is engraved on the wall of her home for children in Calcutta.

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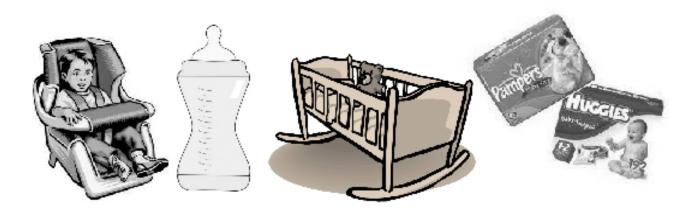
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JESUS' HOROSCOPE

Nana, nana, can you please read my coffee cup please? My horoscope says that I will eat more than 3 pieces of kuba hamoouth today! Which one of us haven't look at our sign, or read a horoscope, and after we drink that gangster coffee our older family likes to drink, we get around to try to "read it?" Most of us have and still enjoy "entertainment" like this every here and there? Is there something wrong with this, does Jesus, our Risen Lord and God mind, Jesus knows I don't take this stuff seriously, do I?

Let me put my weakness out there first; sometimes I do stuff without thinking or I do something so long that I do not realize what I am doing anymore or why I am doing it because it has become so habitual and routine in my life! Let us examine why and what we are doing when we read coffee cups or read horoscopes!

Why do I read my horoscopes or why do I love chugging that Turkish coffee so my nana can read it to me, or even give my palm to be read, like an e book but we will call it a handbook loll (not funny I know, awfoo)

We meaning all of us, even if the Evil one likes to make us think otherwise, enjoy reading horoscopes etc because we like to know everything, especially the future! We may find it fun and social but so are plenty of other sins; but that is no excuse to realize the truth! We have these things in our life because we are anxious and desperate to know everything! Even if it means asking Jesus to step aside and let me consult a dead object or a false prophet who claims to know the future! (alasayss)

God has spoiled us SO much! He has given us EVERYTHING, even the life of His only Son Jesus! He has given us a Church, Saints, Confession, and more importantly, His Son in the Eucharist (the Bread you eat at Mass is not bread but actually the living breathing Jesus Christ) Jesus says, "I am the Way, the Truth, and the Life." If Jesus says He is the WAY, and if Jesus is alive, why should I look anywhere else to know something about my life than the person who created and saved my life?

Why should I read a paper about my future when I can go visit Jesus in the Eucharist and ask Him? Why should I have somebody read my cup of coffee when I ask simply say, "habibi Jesus, I trust you and I love you, wherever I go, I know You are with me!"

If God were to ask you, "Do you want to know everything that will happen to you in the future?" "No, Lord" <u>Your name here</u>, "I would rather be blind in the world so I may grow closer to You and Your grace, for when I do not know, I will ask You and will grow closer to you because I will realize that You are for me and with you Lord I have everything I need!"

Cover your eyes, close them, put your hand out, (right now, don't be shy, put your hand in the air) and give your hand to the Lord of all, Father, Son, and Holy Spirit! God isn't iMaps, He is fully updated and ready to lead the weak so He can make strong the weak so that His power is fully revealed in our weaknesses!





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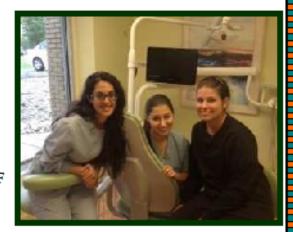
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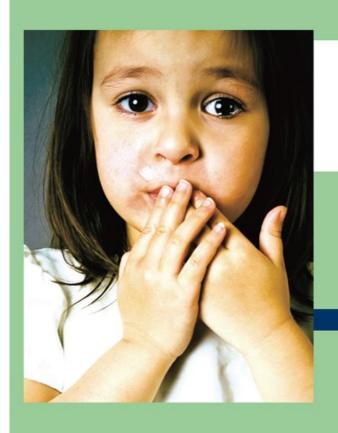
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PAIN MANAGEMENT • JOINT REPLACEMENT CARDIAC PROGRAM • LYMPHEDEMA THERAPY SKILLED NURSING • PHYSICAL, OCCUPATIONAL AND SPEECH THERAPY • SOCIAL WORK HOME HEALTH AIDES • REGISTERED DIETITIANS

WE ACCEPT HEALTH & AUTO INSURANCE INCLUDING:

Medicare





Humana.